



# 2005-06 CONSOLIDATED GRANTS PROGRAM FULL PROPOSAL SOLICITATION NOTICE

APRIL 7, 2006

**APPLICATIONS ARE DUE BY 11:59 P.M.  
ON FRIDAY, JUNE 9, 2006.**

## I. INTRODUCTION

This Solicitation Notice specifically targets those applicants **invited** to submit a Full Proposal for the 2005-06 Consolidated Grants Program. Applicants invited to submit a Full Proposal for the Ocean Protection Project funds should refer to the [“Full Proposal Solicitation Notice for Ocean Protection Projects.”](#)

The State Water Resources Control Board (State Water Board) is administering six watershed and nonpoint source grant programs concurrently through the 2005-06 Consolidated Grants Program. The six programs are funded using approximately \$143.55 million from Proposition 40, Proposition 50, and federal appropriations.

The 2005-06 Consolidated Grants Program Guidelines (Guidelines) establish the process used to solicit applications, evaluate proposals, and award grants. The Guidelines are posted on the State Water Board website at:

[http://www.waterboards.ca.gov/funding/cg\\_guidelines.html](http://www.waterboards.ca.gov/funding/cg_guidelines.html)

**PROSPECTIVE APPLICANTS SHOULD READ THIS SOLICITATION NOTICE AND THE ENTIRE  
CONTENTS OF THE 2005-06 CONSOLIDATED GRANTS PROGRAM [GUIDELINES](#).**

## II. APPLICATION INSTRUCTIONS

This section provides instructions for preparing and submitting an application. The section consists of three subsections: How to Submit, What to Submit, and Requirements for Attachments. It is important that the applicant follow the Application Instructions to ensure their application will address all of the required elements. Applicants are reminded that once the application has been submitted to the State Water Board, any privacy rights as well as other confidentiality protections afforded by law with respect to the application package will be waived.

Proposals will be evaluated and scored based on the information provided in the Full Proposal and the expertise of the reviewers, without regard to the Concept Proposal score. However, the Full Proposal will be evaluated for consistency with what was submitted in the Concept Proposal and major changes to the scope of work may disqualify the Full Proposal from consideration for funding.

### A. HOW TO SUBMIT

Applicants must submit a complete application on-line using the State Water Board Financial Assistance Application Submittal Tool (FAAST). The on-line FAAST Full Proposal application for the 2005-06 Consolidated Grants Program will be made available on Wednesday, April 12, 2006. The Full Proposal application can be accessed at the following secure link:

<https://faast.waterboards.ca.gov>

FAAST allows an applicant to save a Full Proposal application in progress on-line and then submit the Full Proposal application only when the applicant has gathered and entered all required information. At the time the Full Proposal application is submitted, an automated confirmation e-mail will be sent to the applicant confirming the date and time of submission.

- ❖ Applicants must use the FAAST system to submit a Full Proposal application.
- ❖ A complete Full Proposal application must be submitted no later than 11:59 P.M. on **June 9, 2006**. Late applications will NOT be accepted. **Applicants are strongly encouraged to submit their applications early to avoid disqualification.** We recommend submittal of applications prior to 5:00 P.M. because technical assistance for FAAST will not be provided after 5:00 P.M. on Friday, June 9, 2006.
- ❖ If an applicant has a question or problem with FAAST, please contact FAAST staff by phone at 1-866-434-1083, Monday through Friday, 8:00 A.M. – 5:00 P.M., or by e-mail at [faast\\_admin@waterboards.ca.gov](mailto:faast_admin@waterboards.ca.gov).
- ❖ If an applicant has a question as to the content or information requested in the Solicitation Notice, please see the [Contact List](#) included at the end of this Solicitation Notice.
- ❖ The Full Proposal grant application in FAAST consists of seven sections outlined below in the [Application Completeness Checklist](#), which is part of this Solicitation Notice. Within FAAST, pull down menus, text boxes, or multiple-choice selections will be used to submit answers to the questions. The checklist below is provided as a way for applicants to ensure they have submitted the required information.

#### **FAAST USER HINTS:**

- **Applicants should use a PC. Use of a MacIntosh Computer will impede your ability to save your work to FAAST.**
- **Applicants should use Internet Explorer, version 6.0, or above. Use of any other internet browsers will impede your ability to save your work to FAAST.**
- **Answers in text boxes can not exceed the 1,000 character limit (includes spaces and characters). Exceeding the 1,000 character limit can impede your ability to save your work to FAAST.**

## **B. WHAT TO SUBMIT**

The Full Proposal application consists of a questionnaire and a series of attachments. The majority of the proposal content will be contained in the attachments. The remainder of the proposal content will be provided in response to questions directly entered into FAAST. Appendix I-1 of the 2005-06 Consolidated Grants Program [Guidelines](#) contains a description of the required Full Proposal content.

FAAST tracks attachments by an **attachment title, not file name**. When uploading an attachment in FAAST the Attachment Title naming convention is as follows:

AttX\_AttachmentName\_#ofTotal#

Where “AttX” is the attachment letter; “AttachmentName” is the name for the attachment as specified below in the [Attachments: Title and Requirements](#) table; and “#ofTotal#” allows the reviewer to know how many files make up an attachment, where “#” is the number of a file and “Total#” is the total number of files submitted in the attachment. For example, Attachment C – Stakeholder Involvement and Coordination is made up of 6 files, the fourth file in the attachment submittal would be named: AttC\_StkInvCoord\_4of6.

The file name section in FAAST requires a computer path to the file location on the applicant's computer. While there is no specific naming convention given here for the file name, applicants should consider using a similar name to the attachment title to simplify personal file management. **Do not use special characters such as dashes, asterisks, symbols, spaces, percentage signs, etc. Underscores are acceptable, as shown above.**

### **C. REQUIREMENTS FOR ATTACHMENTS**

Applicants are required to submit Attachments A through R to complete the Full Proposal for the 2005-06 Consolidated Grants Program. Please refer to the [Attachments: Title and Requirements](#) table in this Solicitation Notice for discussion of the required attachments.

## APPLICATION COMPLETENESS CHECKLIST

Please check the box for each section of the application updated or completed.

### GENERAL INFORMATION

*Update this section of the FFAST application per the comments received on your Concept Proposal submittal. If there were no comments and the information has not changed, you do not need to update the information in FFAST. The following fields **must** be completed:*

<input type="checkbox"/> Project Title	Provide title of the proposal.
<input type="checkbox"/> Project Description	Provide a brief description of the proposal, approximately 1-2 paragraphs (max. 1,000 characters).
<input type="checkbox"/> Project Director	Provide name and details of the person responsible for executing the grant agreement for the applicant. Subcontractors that will be paid by the grant cannot be listed as the Project Director.
<input type="checkbox"/> Grants Funds Requested	Provide amount of grant funds requested for the proposal in dollars.
<input type="checkbox"/> Local Cost Match	“Local Cost Match” is the same as “Funding Match” in the Guidelines. <b>The amount of the funding match required is based on the total budget, not the amount of grant funds requested.</b> Provide Funding Match for the proposal in dollars. Section III.A.ii (page 11) of the <a href="#">Guidelines</a> provides additional information regarding Funding Match requirements. <b>Applicants must demonstrate that a funding match will be provided, or request a waiver or reduction of the funding match (Appendix D of the <a href="#">Guidelines</a>).</b>
<input type="checkbox"/> Total Budget	The total project budget is the funds requested plus the local cost match. Provide total cost for the proposal in dollars. This amount must agree with the total proposal costs shown in Attachment E of the application.
<input type="checkbox"/> Latitude/Longitude	Enter Latitude/Longitude coordinates of the approximate mid-point of the project in degrees using decimal format.
<input type="checkbox"/> Water	Provide name(s) of watershed(s) the project covers. If the project covers multiple watersheds, list the primary watershed first.
<input type="checkbox"/> County	Provide county where the project is located. If the project covers multiple counties, select “Multiple Counties” from the drop down list.
<input type="checkbox"/> Responsible Regional Water Board	Provide the Regional Water Board where the project is located. If the project extends beyond more than one Regional Water Board boundary, select “Multiple Regional Water Boards” or “Statewide” from the drop down list based on the project’s geographic scope.

### ☐ FUNDING PROGRAM

Applicants must select the funding program indicated on the Full Proposal Invitation Lists. If a different funding program is selected, the proposal will **not** be considered.

### ☐ LEGISLATIVE INFORMATION

*Update this section of the FFAST application.*

Enter the State assembly, State senate, and United States congressional districts where the project is located. For projects that include more than one district, please enter each district. Look at the tables provided in FFAST to assist with determining the appropriate district(s).

## APPLICATION COMPLETENESS CHECKLIST

Please check the box for each section of the application updated or completed.

### ☐ AGENCY CONTACTS

***Update this section of the FFAST application.***

If the applicant has been collaborating with State or Federal agencies (e.g., Regional Water Board, State Water Board, U.S. Environmental Protection Agency, Partner Agency, etc.) in Full Proposal development, please provide agency name, first and last name of agency contact, phone number, and e-mail address. This information is used to identify individuals that may have an understanding of a proposal and in no way indicates an advantage or disadvantage in the ranking process.

### ☐ COOPERATING ENTITIES

***Update this section of the FFAST application.***

Include entities that have/will assist the applicant in proposal development or project implementation. Provide name(s) of cooperating entity(ies), the **role/contribution** to the project, first and last name of entity contact, phone number, and e-mail address.

### ☐ APPLICATION QUESTIONNAIRE IN FFAST

To view the complete list of information included in the Full Proposal application, please refer to Appendix I-1 of the [Guidelines](#). The answers entered in FFAST will be used in reviewing, scoring, ranking, and selecting projects for funding.

### ☐ APPLICATION ATTACHMENTS

Provide the attachments listed in the [Attachments: Title and Requirements](#) table by attaching files to the FFAST application. When attaching files, please use the naming convention found in [Section II.B](#) of this Solicitation Notice. For instructions on attaching files, please refer to the [FFAST User Manual](#). Page limitations and other information to be included in these attachments may be found in the [Attachments: Title and Requirements](#) table of this Solicitation Notice.

The following criteria must be met for all text attachments:

- Letter (8.5" x 11") size paper;
- Single-spaced or wider; Times New Roman font - Size 11 or larger; and
- One inch (1-inch) margins.

Digital files and reports should be furnished in non-proprietary formats. Documents with complex layout and formatting should be submitted in PDF format. Embedded images in PDF files should be reduced to web resolution of 72-100 dots per inch (dpi). Data files should be submitted in non-proprietary formats such as comma separated values (CSV), tab delimited, or other text delimited formats. Microsoft Excel (.xls) format should only be used when features are needed that are not available in non-proprietary formats.

Attachments, maps, photographs, documents, and reports should be formatted with no component larger than 5 megabytes (MB). Documents greater than 5 MB should be divided into parts (e.g., cover page, table of contents, chapters, figures, photos, appendices, etc.)

## ATTACHMENTS: TITLE AND REQUIREMENTS

Please check the box for each attachment completed.

☐ **Attachment A: Project Description & Objectives**

*Limit of two (2) pages of text plus maps.* The attachment should contain the information requested in Section II.A of Appendix I-1 (page 74) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “ProjDesc” for this attachment.

☐ **Attachment B: Project Team & Administration**

*Limit of one (1) page of text.* The attachment should contain the information requested in Section II.B of Appendix I-1 (page 74) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “TeamAdmin” for this attachment.

☐ **Attachment C: Stakeholder Involvement & Coordination**

*Limit of one (1) page of text plus attachment of letter(s) of support.* The attachment should contain the information requested in Section II.C of Appendix I-1 (page 74) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “StkInvCoord” for this attachment.

☐ **Attachment D: Financing/Funding Match**

The attachment should contain the information requested in Section II.D of Appendix I-1 (page 75) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “FinFundMatch” for this attachment. The applicant must submit a written statement detailing the financing and the funding match. If requesting a waiver or reduction of the funding match, applicant must supply the information requested in Appendix D (pages 39-43) of the [Guidelines](#), including Exhibit D-1.

☐ **Attachment E: Cost Estimate/Budget**

*Limit of two (2) pages of text plus Table I-2.* The attachment should contain the information requested in Section II.E of Appendix I-1 (pages 75 and 76) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “CostEstBudget” for this attachment.

☐ **Attachment F: Schedule**

*Limit of one (1) page of text plus 1 chart/timeline/Gantt Chart if desired.* The attachment should contain the information requested in Section II.F of Appendix I-1 (page 75) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “Schedule” for this attachment.

☐ **Attachment G: Scope of Work & Grant Agreement Readiness**

*Limit of seven (7) pages:* Five pages of text may be used to provide the information requested in the first four bullets of Section II.G of Appendix I-1 (page 78) of the [Guidelines](#). An additional two (2) pages may be used to provide information requested in the last two bullets. For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “ScopeGrantAgree” for this attachment.

☐ **Attachment H: Environmental Justice Needs & Issues (If Applicable)**

*Limit of 1 page of text.* The attachment should contain the information requested in Section II.H of Appendix I-1 (page 78) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “EnviroJustice” for this attachment.

## ATTACHMENTS: TITLE AND REQUIREMENTS

Please check the box for each attachment completed.

### ☐ Attachment I: Education & Outreach (If Applicable)

*Limit of 1 page of text.* The attachment should contain the information requested in Section II.I of Appendix I-1 (pages 78 and 79) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “EduOutreach” for this attachment.

### ☐ Attachment J: Implementation Proposals Supplemental Submittal Requirements (NOT Applicable to IWMP Planning Applicants)

*Limit of ten (10) pages of text plus the performance measures table(s).* The attachment should contain the information requested in Section IV, subsections A-F of Appendix I-1 (pages 82 and 83) of the [Guidelines](#). Note: Use headers A-F as laid out in Section IV. For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “ImplSupplemental” for this attachment. **Note: This attachment does NOT apply to applicants invited back to compete for the Integrated Watershed Management Program (IWMP) Planning funds.**

### ☐ Attachment K: Funding Program Supplemental Submittal Requirements

- **Coastal Nonpoint Source Pollution Control Program:**  
*Limit of one (1) page of text.* The attachment should contain the information requested in Section V.A of Appendix I-1 (page 84) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “CNPSProgSpec” for this attachment.
- **Nonpoint Source Implementation Program (319(h)):**  
*Limit of one (1) page of text.* The attachment should contain the information requested in Section V.A of Appendix I-1 (page 84) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “319HProgSpec” for this attachment.
- **Nonpoint Source Pollution Control Program:**  
*Limit of one (1) page of text.* The attachment should contain the information requested in Section V.A of Appendix I-1 (page 84) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “NPSCPPProgSpec” for this attachment.
- **Urban Stormwater Program:**  
*Limit of one (1) page of text.* The attachment should contain the information requested in Section V.B of Appendix I-1 (page 84) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “UrbanSWProgSpec” for this attachment.
- **Agricultural Water Quality Grant Program:**  
*Limit of one (1) page of text.* The attachment should contain the information requested in Section V.C of Appendix I-1 (page 85) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “AWQGPPProgSpec” for this attachment.
- **Integrated Watershed Management Program - Implementation:**  
*Limit of one (1) page of text.* The attachment should contain the information requested in Section V.D of Appendix I-1 (page 85) of the [Guidelines](#). For the “AttachmentName” in the naming convention described in Section II.B of this Solicitation Notice, use “IWMPProgSpec” for this attachment.

**Note: This attachment does NOT apply to applicants invited back to compete for the IWMP Planning funds.**



## ATTACHMENTS: TITLE AND REQUIREMENTS

Please check the box for each attachment completed.

☐ **Attachment L: Application Completeness Checklist**

Please copy and paste the Application Completeness Checklist table from this Solicitation Notice into a new document. Mark the boxes where you have made an update or have completed and included an Attachment as part of your application. For the "AttachmentName" in the naming convention described in Section II.B of this Solicitation Notice, use "AppChecklist" for this attachment.

☐ **Attachment M: Certificate of Incorporation (Applicable to Nonprofit Organizations)**

See page 72 of Appendix I-1 of the [Guidelines](#). For the "AttachmentName" in the naming convention described in Section II.B of this Solicitation Notice, use "CertIncorporation" for this attachment.

☐ **Attachment N: Exhibit I-1 (If Applicable)**

*Limit of one (1) page.* Answer applicable questions from pages 72 and 73 of Appendix I-1 of the [Guidelines](#). For the "AttachmentName" in the naming convention described in Section II.B of this Solicitation Notice, use "ExhibitI1" for this attachment.

☐ **Attachment O: Requirements for Watershed-Based Plans: Table F-1 (If Applicable)**

*Limit of one (1) page of text, plus Table F-1.* See pages 50 through 53 of Appendix F of the [Guidelines](#). For the "AttachmentName" in the naming convention described in Section II.B of this Solicitation Notice, use "TableF1" for this attachment. **Note: This attachment is only applicable to applicants invited back to compete for the federally funded Nonpoint Source Implementation (319[h]) Program funds.**

☐ **Attachment P: Integrated Watershed Management Program (IWMP) Planning Proposals Supplemental Submittal Requirements (If Applicable)**

*Limit of seven (7) pages of text plus the performance measures table(s).* The attachment should contain the information requested in Section III, subsections A-G of Appendix I-1 (pages 80 and 81) of the [Guidelines](#). Note: Use headers A-G as laid out in Section III. For the "Attachment Name" in the naming convention described in Section II.B of this Solicitation Notice, use "PlanSupplemental" for this attachment.

☐ **Attachment Q: State Water Board Environmental Clearance Checklist**

This attachment should contain the information indicated on the "State Water Board Environmental Clearance Checklist" and all supporting documents, which have been prepared at the time of the Full Proposal submittal. The "State Water Board Environmental Clearance Checklist" will be available on the 2005-06 Consolidated Grants Program webpage (<http://www.waterboards.ca.gov/funding/consolidgrants0506.html>) no later than April 17, 2006. For the "Attachment Name" in the naming convention described in Section II.B of this Solicitation Notice, use "EnvClearanceList" for this attachment.

☐ **Attachment R: Eligibility for Accelerated Selection & Contracting Procedure (If Applicable)**

*Limit of two (2) pages of text.* Applicant should provide all environmental documents as part of the State Water Board Environmental Clearance Checklist (i.e., Attachment Q). Note: This attachment only applies to applicants invited back to compete for the IWMP Implementation funds. For the "Attachment Name" in the naming convention described in Section II.B of this Solicitation Notice, use "ASCP" for this attachment.



# 2005-06 CONSOLIDATED GRANTS PROGRAM

## CALIFORNIA WATER BOARDS AND PARTNER AGENCIES CONTACTS

<b>REGIONAL WATER QUALITY CONTROL BOARDS AND STATE WATER RESOURCES CONTROL BOARD CONTACTS</b>		
<b>NAME</b>	<b>EMAIL ADDRESS</b>	<b>PHONE NUMBER</b>
<b>REGIONAL WATER QUALITY CONTROL BOARD 1 – NORTH COAST</b>		
Ms. Bernadette Reed	breed@waterboards.ca.gov	(707) 576-2678
<b>REGIONAL WATER QUALITY CONTROL BOARD 2 – SAN FRANCISCO</b>		
Ms. Dale Hopkins	dhopkins@waterboards.ca.gov	(510) 622-2362
Ms. Susan Gladstone	sgladstone@waterboards.ca.gov	(510) 622-2352
<b>REGIONAL WATER QUALITY CONTROL BOARD 3 – CENTRAL COAST</b>		
Mr. Bill Hoffmann	bhoffmann@waterboards.ca.gov	(805) 549-3691
<b>REGIONAL WATER QUALITY CONTROL BOARD 4 – LOS ANGELES</b>		
Ms. Maryann Jones	majones@waterboards.ca.gov	(213) 576-6692
Mr. Raymond Jay	rjay@waterboards.ca.gov	(213) 576-6689
<b>REGIONAL WATER QUALITY CONTROL BOARD 5 – CENTRAL VALLEY (5F)</b>		
Ms. Pam Buford	pbuford@waterboards.ca.gov	(559) 445-5576
<b>REGIONAL WATER QUALITY CONTROL BOARD 5 – CENTRAL VALLEY (5S)</b>		
Mr. Joshua Grover	jgrover@waterboards.ca.gov	(916) 464-4691
<b>REGIONAL WATER QUALITY CONTROL BOARD 5 – CENTRAL VALLEY (5R)</b>		
Mr. Dennis Heiman	dheiman@waterboards.ca.gov	(530) 224-4851
<b>REGIONAL WATER QUALITY CONTROL BOARD 6 – LAHONTON</b>		
Ms. Cindy Rofer-Wise	cwise@waterboards.ca.gov	(530) 542-5408
<b>REGIONAL WATER QUALITY CONTROL BOARD 7 – COLORADO RIVER BASIN</b>		
Mr. Doug Wylie	dwylie@waterboards.ca.gov	(760) 346-6585

<b>REGIONAL WATER QUALITY CONTROL BOARD 8 – SANTA ANA</b>		
Mr. Mark Adelson	madelson@waterboards.ca.gov	(951) 782-3234
<b>REGIONAL WATER QUALITY CONTROL BOARD 9 – SAN DIEGO</b>		
Mr. David Gibson	dgibson@waterboards.ca.gov	(858) 467-4387
Ms. Deborah Woodward	dwoodward@waterboards.ca.gov	(858) 637-5586
<b>STATE WATER RESOURCES CONTROL BOARD – NONPOINT SOURCE POLLUTION STAFF</b>		
Ms. Heidi Hall	hhall@waterboards.ca.gov	(916) 323-2871
Mr. Steve Fagundes	sfagundes@waterboards.ca.gov	(916) 341-5487
<b>STATE WATER RESOURCES CONTROL BOARD – OCEAN STAFF</b>		
Mr. Dominic Gregorio	dgregorio@waterboards.ca.gov	(916) 341-5584
<b>STATE WATER RESOURCES CONTROL BOARD – DIVISION OF FINANCIAL ASSISTANCE STAFF</b>		
Ms. Erin Ragazzi	enragazzi@waterboards.ca.gov	(916) 341-5733
<b>FAAST ADMINISTRATIVE TEAM</b>		
Ms. Aubree French	afrench@waterboards.ca.gov	(916) 341-5729
Ms. Ibyang Rivera	irivera@waterboards.ca.gov	(916) 341-5440

<b>U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION 9 CONTACTS</b>		
<b>PHONE NUMBER</b>	<b>EMAIL ADDRESS</b>	<b>PHONE NUMBER</b>
Mr. Sam Ziegler	Ziegler.sam@epa.gov	(415) 972-3399
Ms. Tina Yin	yin.christina@epa.gov	(415) 972-3579

<b>PARTNER AGENCIES CONTACTS</b>		
<b>PHONE NUMBER</b>	<b>EMAIL ADDRESS</b>	<b>PHONE NUMBER</b>
<b>CALFED WATERSHED</b>		
Mr. John Lowrie	lowrie@calwater.ca.gov	(916) 445-5011
<b>CALFED DRINKING WATER</b>		
Ms. Lisa Holm	lisah@calwater.ca.gov	(916) 445-0782

<b>CALIFORNIA COASTAL CONSERVANCY</b>		
Mr. David Hayes	dhayes@scc.ca.gov	(510) 286-0736
<b>CALIFORNIA COASTAL COMMISSION</b>		
Mr. Jack Gregg	jgregg@coastal.ca.gov	(415) 904-5246
<b>CALIFORNIA RESOURCES AGENCY</b>		
Ms. Cathy Bleier	cathy.bleier@resources.ca.gov	(916) 653-6598
<b>DEPARTMENT OF BOATING AND WATERWAYS</b>		
Mr. Kim Sterrett	sterrett@dbw.ca.gov	(916) 263-8157
<b>DEPARTMENT OF CONSERVATION</b>		
Mr. Andrew Rush (Watershed)	arush@conservation.ca.gov	(916) 323-4163
Mr. Cy Oggins (Mines)	coggins@conservation.ca.gov	(916) 323-9226
<b>DEPARTMENT OF FISH AND GAME</b>		
Ms. Holly Sheradin	hsheradin@dfg.ca.gov	(916) 327-8658
Ms. Gail Newton	gnewton@dfg.ca.gov	(916) 327-8841
<b>DEPARTMENT OF FORESTRY AND FIRE PROTECTION</b>		
Mr. Chris Keithley	chris.keithley@fire.ca.gov	(916) 445-5344
<b>DEPARTMENT OF PARKS AND RECREATION</b>		
Ms. Syd Brown	sbrow@parks.ca.gov	(916) 653-9930
Mr. Rick Rayburn	rrayb@parks.ca.gov	(916) 653-6725
<b>DEPARTMENT OF WATER RESOURCES</b>		
Leandro Ramos	lbramos@water.ca.gov	(916) 651-9620
<b>SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION</b>		
Ms. Lindy Lowe	lindyl@bcdcc.ca.gov	(415) 352-3642